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ACC Catalyst

ASSEMBLY OF CONFESSING CONGREGATIONS OF THE UNITING CHURCH IN AUSTRALIA



Confessing Edition

Focus
on the
Confessing
Movement



EDITORIAL

Given all that is happening, it was thought timely to provide a focus on what it means to be a confessing movement. This shorter ACC magazine resource is also an excellent resource to provide to people who may want to know more about the ACC and the confessing movement today.

I also commend to you the ACC's **Theological Declaration**. There is a commentary and study guide available to this foundational statement. It is essential reading for all members.

The next edition of the magazine will feature the presentations from the 2019 ACC Conference as well as updates on the future direction of the ACC – please continue to pray for wisdom and to stand firm in the faith.

The theme of the 2019 ACC Conference is based on Romans 1:16
For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile.

Peter Bentley



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THIS IS THE ACC

Who we are

Within the Uniting Church context of a very broad range of theology and practice, the Assembly of Confessing Congregations is a nationwide body of congregations and individuals whose vision is confessing the Lord Jesus Christ, proclaiming the truth, renewing the church.

Our goals include

- Encouraging the confession of Christ according to the faith of the one, holy, catholic and apostolic church, as that faith is described in the UCA's Basis of Union.
- Providing resources, seminars and conferences to build up believers, develop their gifts, and equip them for life, mission and works of service.
- Encouraging Christian believers in earnest prayer through our Prayer Network.
- Encouraging younger members of the Uniting Church in their faith and participation.
- Communicating about current events and issues through our website, our national magazine ACCatalyst and local newsletters.

The objectives of the ACC

The objects of the Assembly of Confessing Congregations are:

- a) To confess Christ according to the catholic, reformed and evangelical heritage in the Basis of Union, by:
 - i) upholding the Scriptures' prophetic and apostolic testimony to Christ as the final authority for the Uniting Church's faith and life;
 - ii) calling the Uniting Church to determine matters

of doctrine and ethics according to the teaching of the Scriptures and the faith as understood by the one, holy, catholic, and apostolic Church;

iii) calling the councils and congregations of the Uniting Church to uphold the Basis of Union and Constitution:

- iv) providing biblically-grounded leadership in partnership with other confessing movements;
- v) developing ecumenical partnerships for the more effective proclamation of the Gospel in our pluralist nation; and

vi) establishing national, state and territory bodies to implement the Charter as approved by the inaugural meeting of the Association, and seeking the renewal of the Uniting Church.

b) To undertake such religious, educational or other charitable activities which are incidental to the above objectives.

How to join us

Membership rates for supporting members:

- ☎ Concession (single or couple):
\$20.00 pa. (financial year basis)
- ☎ Full (single or couples):
\$40.00 p.a. (see website)
- ☎ Contact (02) 9550 5358.
- ✉ Email: accoffice@confessingcongregations.com
- ✉ Post: PO Box 968 Newtown NSW 2042

Theological Declaration

Preamble

We, the members of the Assembly of Confessing Congregations (ACC), make this declaration at a time when mainline denominations are declining through their failure to uphold the historic and apostolic faith committed to the church. We believe they have surrendered to our culture's values and the lure of alien gospels. We pray that the UCA will resist captivity to cultural forces by upholding the apostolic faith defined in its own Basis of Union. We affirm the Basis of Union as the UCA's foundational document. Our constant desire is the reform, renewal and reconciliation of the whole church under the Word of God.

① *The gospel as public truth*

The church confesses that in Jesus Christ God has entered into the world. Through the prophets God promised Israel that he would gather all nations to himself, fulfilling this promise by ending the old social order and bringing into being a new order. We confess that, in his incarnation, crucifixion and resurrection, Jesus Christ embodies the renewed world as a sign of hope for all humanity. Those who follow Christ participate in this newness of life while awaiting its full consummation. We therefore declare God's truth in Jesus Christ as the judgment and renewal of communal life. To this end we believe the church is commissioned to remind the world that it is called to glorify God and embody God's purpose for humankind. In declaring the public reality of God's new order we reject the following notions:

- that Christianity is merely a system of private values;
- that Christianity is merely one among many forms of spirituality;
- that Christians and Christian communities have the right to determine the nature of truth apart from their relationship to God in Christ;
- that human sexuality can be determined by individuals in contradiction to the biblical witness of humankind's creation as male and female in the image of God; and
- that Christians should desist from public discussion about war and peace, the plight of refugees, euthanasia, abortion, global warming, and other significant issues.

② *The One whom we confess*

We confess Jesus Christ as Lord to the glory of God the Father. He is the incarnate Word of God, the second person of the Trinity, attested by the Spirit in prophetic and apostolic witness as Israel's Messiah, and the one Lord and Saviour of the world. He fulfils God's promises to Israel and, as Word and Sacrament, orders the life of the church for the sake of all humankind.

In his life and death Jesus Christ presented to his heavenly Father atonement for sin and the one complete, perfect offering of obedience and worship which the Father had always sought but which humankind had persistently failed to offer. He did this in our flesh and blood, and in our stead and on our behalf. Accordingly for our sake the Father, through the Spirit, raised him from the dead. The gospel is thus the word of new life for all humankind, whom the Son represented in his death and resurrection.

Therefore we rejoice in the triune God of love and confess anew the centrality of the incarnation, crucifixion and resurrection of Christ.

We confess that God's coming in Jesus Christ alone is the answer to human despair and futility. For God, in the risen, crucified One, has judged our human brokenness and alienation and rebellion against God; and has delivered us into the freedom and love of the Holy Trinity. In Christ history is transformed and humankind forgiven.

Therefore, baptized into the life of Christ, and through the power of the Holy Spirit, our lives are transformed.

We believe no human disorder lies outside the inclusive redemption completed in Christ through the

Theological Declaration

sanctifying love of the triune God, who is the world's future. What we and the creation shall be has already taken place in Christ who is the consummation of all things. Only as people of Christ can we anticipate the future and proclaim the hope of Christ's reconciliation to the world.

Therefore we reject any notion that Jesus Christ is one sage among others in human history, or that the Christian faith is simply one path among others to the 'god behind all gods'.

3 *The confession of the church: the trinitarian faith*

The unity of the church is founded on the confession of one faith, one baptism, one God and Father of us all. As a consequence of the cross of Christ, the Father, through the Son, has poured out the promised Holy Spirit on the church. We are thus enabled, through the Spirit, to participate in the Son's worship of the Father.

Christ has sealed his undying love for the church in the visible signs of baptism and Holy Communion which, with the Word, are the promised means of conveying and sustaining the new life in the Spirit. In her worship and communion with the Trinity the church receives the apostolic commission to make disciples of all nations. The mission of the Trinity is to embrace all things through the one, holy, catholic and apostolic church. The salvation of persons takes place within the scope of God's plan for the world.

In adherence to the Basis of Union we confess our collusion with sin individually, and the sins of our fractured and deficient communities of family, society and nation. We have participated in the church's fall into deeper unfaithfulness. We acknowledge that it is only by God's grace that we are being freed to confess our faith and our sins along with the whole historic church.

We acknowledge sin to be not merely human inadequacy or immaturity nor a primitive notion unworthy of an enlightened humanity. Sin is rebellion against God and rejection of divine grace.

In acknowledging our sin we are confident not in our confession but in Christ the Lord who confesses our sins on our behalf and bears our guilt on the cross. He is the Intercessor, our great High Priest, who identifies with us, representing us before the Father, calling a transformed community of faith to fulfil its mission. In response to Christ's redeeming love we are set free to confess our sins and to turn anew to our neighbour.

Therefore we reject the notion that life in Christ removes the need to participate in his body, the church; and to repent of sin.

4 *The witness of Holy Scripture*

The church receives the scriptures of both

Old and New Testament as the unique witness of the apostles and prophets to Jesus Christ who is the Word of God by whom the church is constantly reformed. This witness of apostle and prophet is neither deceived nor deceiving, neither confused nor incoherent; in human form it is God's testimony to the divine will and purpose. The same trinitarian God is present in the witness of both the Old and New Testaments. Accordingly we commit ourselves to read the Holy Scripture in a community of love, trusting in the Holy Spirit to empower the text to penetrate our lives and create that truth whose form is Jesus Christ among us. We welcome the work of biblical scholars and interpreters throughout history, which makes the witness of scripture contemporary through the same Spirit.

Therefore we reject any suggestion that this unique testimony can be interpreted by any 'authority' other than the biblical witness itself through the work of the Holy Spirit.

5 *Faith and ethics*

For Christians ethics refers to the way God shapes us and the whole creation through his action in Jesus Christ. Ethics is therefore inseparable from doctrine. When God acted in Jesus Christ he revealed himself as both the life of humanity and the life of God. Consequently, in Christ we know human life to be wonderfully free and deeply sacrificial. Life in Christ takes place within God's purpose for all creation, binding us in solidarity with all others. This freedom is both the future goal of God's redemptive action for the world and his plan already bearing fruit through the proclamation of the gospel.

Therefore we reject the notion that ethics is a matter of personal preference or individual rights.

Conclusion

We make this declaration inviting all who seek to be obedient to Christ to submit again to his authority attested in Holy Scripture and acknowledged by the church in the ecumenical creeds and the historic documents named in the Basis of Union (paragraph 10).

With the Basis of Union of the church (paragraph 4), we confess and acknowledge anew our faith 'that the Church is able to live and endure through the changes of history only because its Lord comes, addresses, and deals with people in and through the news of his completed work. Christ who is present when he is preached among people is the Word of God who acquits the guilty, who gives life to the dead and who brings into being what otherwise could not exist'. Even so, '**Come Lord Jesus**' (Revelation 22:20).

Adopted at meeting of the ACC National Council on 12 August 2008

CONFESSING MOVEMENT

A brief outline of how our Confessing Movement encourages members

Confessing Christ, Proclaiming the Truth, Renewing the Church



While each part of the ACC Motto overlaps, there are some elements of ACC ministry that are intimately related to a part of the Motto.

Confessing Christ

Our Annual Conference

Provides a solid teaching and fellowship time to encourage members in the orthodox Christian faith, especially individuals from non-ACC member congregations. The conference is subsidised to ensure it is a reasonable cost. Registrations are also covered to enable younger members, the prayer team and other leaders to attend.

State Seminars and meetings

State movements have held occasional meetings with guest speakers on topical areas and organise visitation of congregations and members.

Providing a Confessing School of Faith.

ACC is hearing the call from congregations and ministry leaders to provide real alternatives to the theological education and ministry training available through many of the UC colleges.

The aims of the Confessing School of Faith are:

1. To lay out the Christian faith as outlined in the Basis of Union, and what that means for us today;
2. To teach and disciple individual Christians and congregations to respond in faith to Christ's call in worship, witness and service;
3. To resource individuals and congregations to engage the Gospel of Jesus Christ with Australia's multicultural and pluralist society;
4. To negotiate with like-minded evangelical theological and bible colleges in order to develop an alternative pathway for the teaching and training of candidates for ministry, ministry leaders and ministers.



For teaching and ministry resources see:
confessingschooloffaith.com

Proclaiming the Truth

A Christian Magazine: *ACCatalyst* provides a voice for reformed and evangelical members of the UCA, an opportunity to learn about what is happening in parts of the UCA and encourage members to continue to confess the faith once delivered to all the saints.

Publication and Resources: ACC provides bible studies, leaflets and information for wider distribution without charge via the website and copies have been provided to all congregations. It is a constant demand to have up to date and helpful material. ACC material has also been produced in Tongan and Korean languages.

A series of DVDs on Christian discipleship, faith, and marriage have been produced and made available to congregations as part of their membership and the videos are also available on the ACC YouTube website.

A list of ACC resources and links is provided on the website: confessingcongregations.com/resources



The ACC website confessingcongregations.com has a broad range of orthodox resources that are being used by people from all over Australia and now confessing movement. An increasing and dynamic Facebook ministry, E-mail news, prayer notes and information about ACC events are provided regularly to those on our lists. We also have a very active Facebook page:



[facebook.com/ConfessingCongregations/](https://www.facebook.com/ConfessingCongregations/)
with daily posts you can comment on.

Wider Advertising

ACC has undertaken advertising in church and Christian publications to promote the ACC and highlight the website and conference arrangements.

Liaison with the UCA Assembly and Ecumenical Partners

Letters of exchange between the ACC and the UCA Assembly have been well-documented over the years.

Confessing Christ, Proclaiming the Truth, Renewing the Church

These letters are often published in the *ACCatalyst* magazine, so a wider range of UC members are kept up to date.

Each year an update letter is sent to heads of other denominations and over the last few years many encouraging letters have been received (note – always in confidence).

Renewing the Church

Prayer Network and Meetings

Prayer teams and meetings are held in person around the country, and by video link, connecting ACC members and providing personal and wider prayer support for the church.

Visitation Program: NSW, Victoria, Queensland, Tasmania, South Australia and Western Australia

ACC Chairs and council members and staff have visited, lead seminars and preached at ACC congregations in NSW, Victoria, Queensland, Tasmania and South Australia and Western Australia, as well as visiting non-ACC member congregations who are interested in learning about the confessing movement.

Youth Support

Emerging Leaders Camp:

South Australia ACC has organised four emerging leaders' camps in Adelaide. A high quality, fast paced camp provided free to our young and emerging leaders (17-30 yrs), containing inspiring teaching, expert advice, great resources and ongoing encouragement as a gift to the local church from ACC SA and ACC National. People from all around Australia have attended.

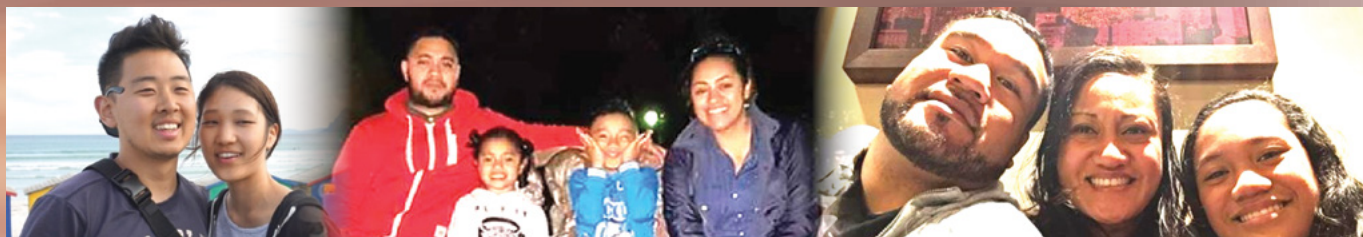
Arise is the new National Emerging Leaders Network and has already held regional events in Brisbane and Sydney to inspire and connect young ACC members, particularly in ACC cross-cultural congregations.

Arise!

*Choose for yourselves
this day whom you
will serve... But as for
me and my house, we
will serve the LORD.*

Joshua 24:15





Matt Js Kang

My name is Matt Kang and I have been following Jesus for about ten years now. I have been serving Him as a pastor for the past seven, and it is one of the greatest joys and challenges of my life. Jane and I have been married for five years now, and we love hanging out!

Whether it's traveling to new countries or checking out new cafes, we just love spending time together!

I am currently pastoring the English congregation at Sydney Cheil Uniting Church in Sydney. My hope and prayer is to see more and more people become faithful and effective followers of our Lord Jesus.

I am privileged to be on the National Council of the ACC, and my deep desire is to see the ACC become a strong network of like-minded Christians who are on about loving Jesus and making Him known. More than that, for the ACC to become a united fellowship of Gospel-minded Jesus-loving, Bible-believing Christians who are passionate about joining God in His redemptive mission – taking the Gospel to, and making disciples of all nations – all to the glory of God.

Liliane Tovo Siasau

My name is Liliane Tovo Siasau. I'm an Australian-born Tongan from Sydney. Married now for eight years to Nik Siasau and we have two children, Sesilia who is 4 and Hauofa who is 6. We love going to the movies together, the pools and every beach we know. And if you know my kids, you would know that talking about and including Jesus in our conversations is normal. I grew up in church and attended two services regularly for most of my life but it wasn't until the passing of my father in 2007 that I actually started seeking and pursuing a personal relationship with Jesus.

In the past 12 years i have served as a Sunday school teacher, youth leader and have worked in a few schools as a Pacific Island Community Worker. Currently I am a full time mother. This has helped me realise the importance of serving and getting to know Jesus in my everyday life. My heart and prayer is for more people to know Jesus even in their youth and to serve him faithfully not just in church but at home, at work and in every part of the day.

I am honoured to be on the ACC 'Arise' National leadership team, and desire to see ACC become a network where believers can stand firm on God's WORD together and equip its members to go out into all the world.

Leki Crichton

My name is Leki Crichton, I am of Samoan & Tongan decent. I am married to my wife Belle & we have a daughter named Faith who is 15 years old. Our favorite hobbies as a family are watching movies, days out on the beach & eating.

I've had the honour & privilege of serving in the ministry for the past 20 years in various roles but more specifically in the area of music & youth. Serving God has definitely been a great honour & privilege and I've experienced many joys but not without its fair share of challenges. With that said there is nothing else I'd rather be doing for I truly believe there is no higher calling than to serve Christ.

One of my greatest passions in life is seeing people come to the saving knowledge of Christ and experiencing His love & life changing power.

I am honoured to be invited to serve as part of the ACC 'Arise' National Leadership Team and my hope for us is that we would be a network that seeks to build people up in the Word of God, teach them to be led by His Spirit with the purpose of moving forward together to fulfil His great commission.

There is no higher calling!

The Importance of

Rod James

Minister of the Word - South Australia
Deputy Chair of the ACC



There are two words which have come into frequent use lately in the Uniting Church. In fact, these two words are cropping up in mainline Protestant churches all over the Western world. They are *apostasy* and *confessing*.

The word *apostasy* is derived from the Greek word *aphistemi*, and is used in the New Testament in the sense of 'to draw away from', or 'to depart from' (Hebrews 3:12). When a heresy is institutionalized in the teaching and practice of a church, that church is apostate with respect to that heresy.

The word *confessing* is related to apostasy in that, throughout the history of the Christian church, whenever apostasy has arisen God has moved believers to confess their faith in Jesus Christ as that faith is witnessed to by Jesus' apostles.

For example:

- In Acts 4 when the Sanhedrin charged the apostles **not to speak or teach at all in the name of Jesus**, Peter and John answered them, "**Whether it is right in the sight of God to listen to you rather than to God, you must judge, for we cannot but speak of what we have seen and heard.**" (Acts 4:18-20) Thus, in the face of threats they made the **good confession** (1 Timothy 6:12).
- When Judaisers infiltrated the churches preaching a **gospel contrary to the one we preached to you** (Galatians 1:8) Paul wrote his letter to the Galatians and made the good confession of faith in Christ for salvation.
- When Arius announced that he did not believe that Jesus was God and many in the church followed him, Athanasius and the Nicene Fathers confessed the faith in the words of the Nicene Creed.
- When Pope Leo, being a bit strapped for cash in Rome, began selling salvation for a small contribution to the church (called indulgences), people such as Martin Luther and John Calvin began to confess the faith. Luther nailed his confession to the door of the church in the form of 95 statements. When called to account for opposing the Pope he stood firm in his confession saying "Here I

- stand I can do no other, so help me God".
- When the Church of England was suffering appalling excesses, and deistic theology (which denied the work of Christ) was widely preached, the Wesleys and Whitfield began to confess the apostolic gospel, and being banned from preaching in the churches they preached to large crowds in the open air.
- In the 1930s in Germany the mainline Protestant churches came out in support of Hitler and the Third Reich. They said in effect 'Jesus is Lord, and Hitler is OK'. Immediately a Confessing Church sprang up confessing 'Jesus is Lord, and so Hitler is not'. The Protestant church leaders were tolerated, but the Confessing Church leaders were arrested and some executed, e.g. Dietrich Bonhoeffer.

The Confessing Movement Today

Thus, it has been throughout church history that whenever apostasy has occurred a confessing movement has sprung up. What is stunning about the present moment in church history is that every mainline Protestant church in the Western world has a confessing movement.

A very informative and helpful book was written on the confessing movement in America by Thomas Oden. It is called *Turning Around the Mainline—How Renewal Movements are Changing the Church*. Oden's book is an essential primer for the current confessing movement. He distinguishes between a schismatic movement which responds to apostasy by splitting the church, and a confessing movement which commits to remaining while calling the church back to its own confessional statements. Oden gives a lot of helpful instruction on how to do this effectively.

The good confession

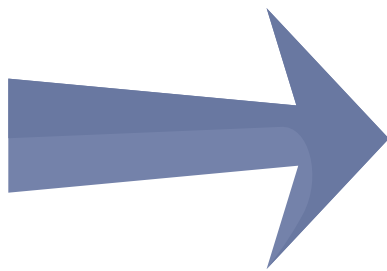
Righteousness is tricky stuff. It is important, therefore to distinguish between self-righteousness and the righteousness of God in Christ. Jesus told the parable of the Pharisee and the tax collector to help us make this discernment (Luke 18:9-14). Like the Pharisee the self-righteous confess their own righteousness—'I'm right and you are wrong'. Those who trust in the righteousness of God in Christ confess their own sinfulness and God's grace. The confessing movement seeks to make the good confession of the righteousness of God in Christ, being aware how easy it is, in matters of controversy, to become self-righteous.

Confessing

Cultural winds

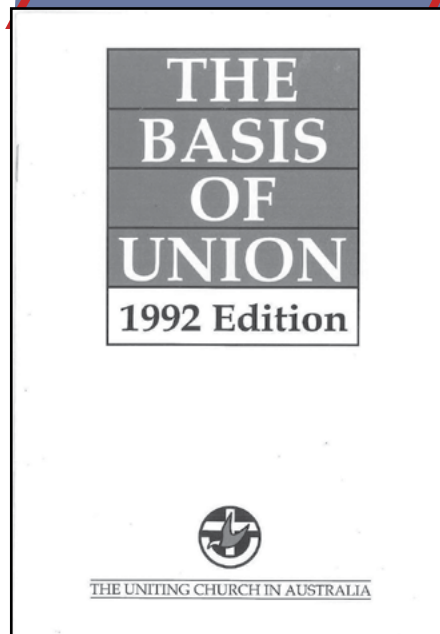
Confessing Movement ACC

UCA Assembly



Faith of the one, holy, catholic and apostolic church

The Assembly of Confessing Congregations provides an 'assembly point' for the many Uniting congregations and members who cannot, in good conscience, reassemble in the new position taken by the (National) Assembly of the UCA. The ACC assembly point is the faith that is described in the Basis of Union and held in fellowship with the one holy catholic and apostolic church.



The National Assembly of the UCA has made decisions, the theology and practice of which constitute a shift from the faith of the one holy, catholic and apostolic church. In so doing they have called upon Uniting Church members and congregations to reassemble in a different place to that which is described in the Basis of Union and held by One Holy Catholic and Apostolic Church.



Basis of Union and UCA Constitution

Be watchful, stand firm in the faith

1 Corinthians 16:13

The Importance of Confessing

What is the Confessing Movement doing?

Let me say something about a confessing movement which comes in answer to the question, “What is the ACC doing?” As you will know from reading the *ACCatalyst* magazine, emails and letters, and from the personal contact with ACC officers that many of you have, the ACC is doing many things, both nationally and regionally. However, the question, “What is the ACC doing?” is the wrong question if you or your congregation are members of the ACC.

This is because you are the ACC. The ACC is an assembly of congregations and individuals who identify together to make a shared confession of Christ. We sometimes say, ‘The ACC confesses Christ according to the faith of the one holy, catholic and apostolic church, as that faith is described in the Basis of Union’. This confession is not only made in the statements and papers of the National Council and its Commissions. Your personal confession of Christ, and your participation in the collective confession of our assembly, is as important as what happens nationally or at a state level.

A true confessing movement is a ground-swell people movement, in which ‘the full number of those who (believe are) of one heart and soul’ (Acts 4:32).

One very helpful way of participating in the ACC is to take responsibility for keeping yourself informed so that instead of being the person who asks, “What is the ACC doing?”, you are the person who can answer that question when someone else asks it.

As good as it gets

In times of apostasy many are heard to say ‘I do not want to have anything to do with all of this—it is too confusing, it will never happen here, why can’t we ignore all of this and just meet and worship like we have always done’. We need to understand that apostasy and confessing are part of the regular life of the Christian church. God allows apostasy because it creates the occasion where the true faith can be boldly and clearly confessed by fearless and true believers. I encourage you—do not run away from the battle, either by leaving your church or by avoiding its struggle. Stand and confess the faith. Pray that by God’s grace the day of apostasy will become the day of reformation as it did in the past. This is as good as it gets, and really it is very good!

Grace and peace to you all in the name of our Lord Jesus Christ, in the love of the Father, and in the fellowship of the Holy Spirit.

Rev. Rod James

Some of the Confessing Movements in denominations in other countries and Australia



New Zealand Presbyterians with a passion for the transforming gospel, biblical faith and vibrant churches.

 presaffirm.org.nz




United Methodist Church (USA)

 confessingumc.org



Presbyterian Church of the USA

 layman.org




United Kingdom. MET is a fellowship for every Methodist who shares our desire to:

- Uphold the authority of Scripture
- Seek Spiritual Renewal
- Pray for Revival
- Spread Scriptural holiness
- Emphasise the centrality of the Cross

 methodistevangelicals.org.uk



In **Australia**:

 gafconaustralia.org



Global, Bible-based, **Orthodox Anglicans** in Mission

 gafcon.org

I Am Not Ashamed of the Gospel

*Future Directions
for the ACC and the
2019 Conference*

Alexandra Park Conference Centre: Sunshine Coast, Queensland | 23–25 Sept 2019

The prayerful consideration of our members is deeply appreciated at this time. Please join in prayer and fasting leading up to the National Conference and AGM. Pray at any time or with one of the ACC prayer groups on video link (details have been provided or are available from the office).

Join in prayer at 11.00 am – 12 noon (AEST) on Monday 23 September (the opening prayer gathering for the conference).


Pray for the Conference, our times of worship and the speakers; for the AGM and the election of election of office-bearers, and the preparation and planning and decision-making – that all will be honouring to our Lord.

Please pray for wisdom concerning the proposal below that will be considered at the 2019 AGM, outlining possible future directions for the ACC.

That the Assembly of Confessing Congregations Inc,

a. **affirm our prophetic calling and continue to seek ways of becoming more distinct from**

- the Assembly of the Uniting Church;**
- b. **change the criteria for membership to include non-UCA congregations, groups and individuals so that we can provide support and pastoral care for those who in good conscience cannot remain within the Uniting Church but wish to maintain the faith of the One Holy, Catholic and Apostolic Church as that faith is described in the Basis of Union;**
 - c. **change the criteria for an ACC ‘Ministry Worker’ to include non-UCA members;**
 - d. **ensure that the criteria for ACC membership for non-UCA congregations, groups and Ministry Workers is still grounded in the Christian faith as outlined in the Basis of Union which commits us to living and working within the faith and unity of the One Holy Catholic and Apostolic Church;**
 - e. **ask the School of Faith to develop and implement policies and processes for accrediting and recognising ACC Ministry Workers;**
 - f. **vary the constitution accordingly.**



I am not ashamed of the **Gospel**

It is the power of God that brings salvation to everyone who believe.

Assembly of Confessing Congregations within the Uniting Church in Australia

2019 ACC National Conference & Annual General Meeting

1.30 pm Monday 23 September – 12.30 pm Wednesday 25 September
Alexandra Park Conference Centre | Alexandra Headland, Sunshine Coast



ACC 2019 CONFERENCE

“I am not ashamed of the gospel”

“FOR I AM NOT ASHAMED OF THE GOSPEL, BECAUSE IT IS THE POWER OF GOD THAT BRINGS SALVATION TO EVERYONE WHO BELIEVES...”

Romans 1:16

Monday 23rd - Wednesday 25th September
13 Mari St | Alexandra Headland | Sunshine Coast QLD

The annual conference provides an opportunity to recharge, grow and connect with your ACC family of Congregations and supporting members.

Look out for details about ACC 2020.

